## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)                                                                                                                                                                                                                                                      | PAGE 1 OF 3<br>FOR SE OF FORM 24/48                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                      | FEC IDENTIFICATION NUMBER ▼                                  |
| Independence USA PAC                                                                                                                                                                                                                                             | C C00532705                                                  |
|                                                                                                                                                                                                                                                                  |                                                              |
| Check if 24-hour report 48-hour report New report Amends report filed                                                                                                                                                                                            | d on Mam / Bab / Yayay                                       |
| Full Name of Payee  Hawkfish LLC                                                                                                                                                                                                                                 | Date of Public Distribution/Dissemination                    |
|                                                                                                                                                                                                                                                                  | 10 12 2020                                                   |
| Mailing Address 909 Third Avenue                                                                                                                                                                                                                                 | Amount                                                       |
| City State Zip Code                                                                                                                                                                                                                                              | 188.75                                                       |
| New York NY 10022                                                                                                                                                                                                                                                | Transaction ID : SE.6643  Date of Disbursement or Obligation |
| Purpose of Expenditure Digital Advertising Production (Estimate)  Category/ Type 004                                                                                                                                                                             | M = M / D = D / Y = Y = Y                                    |
| Name of Federal Candidate Support Office                                                                                                                                                                                                                         | e Sought: House District:                                    |
| TRUMP, DONALD J., , ,                                                                                                                                                                                                                                            | President Senate State:                                      |
| Calendar Year-To-Date Per Election for Office Sought  Disb. 2020                                                                                                                                                                                                 | ursement For: Primary <b>X</b> General  Other (specify) ▶    |
| Full Name of Payee                                                                                                                                                                                                                                               | Date of Public Distribution/Dissemination                    |
| Schoen Cooperman Research                                                                                                                                                                                                                                        | 10 12 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |
| Mailing Address 1111 Park Avenue                                                                                                                                                                                                                                 | Amount                                                       |
| City State Zip Code                                                                                                                                                                                                                                              | 12500.00                                                     |
| New York NY 10128                                                                                                                                                                                                                                                | Transaction ID : SE.6641  Date of Disbursement or Obligation |
| Purpose of Expenditure Research (Estimate)  Category/ Type 004                                                                                                                                                                                                   | M = M / D = D / Y = Y = Y                                    |
| Name of Federal Candidate Support Office                                                                                                                                                                                                                         | ce Sought: House District:                                   |
| TRUMP, DONALD J., , ,                                                                                                                                                                                                                                            | President Senate State:                                      |
| Calendar Year-To-Date Per Election for Office Sought  Disk 202                                                                                                                                                                                                   | oursement For: Primary General  Other (specify)              |
|                                                                                                                                                                                                                                                                  |                                                              |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                                | 12688.75                                                     |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                              |                                                              |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                               |                                                              |
| Under penalty of perjury I certify that the independent expenditures reported herein were not me with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. |                                                              |
| Wolfson, Howard, , ,  [Electronically Filed] Date                                                                                                                                                                                                                | 10 14 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)                                                                                                                                                                                                                                                     | FOR SE OF FORM 24/48                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                     | FEC IDENTIFICATION NUMBER ▼                                  |
| Independence USA PAC                                                                                                                                                                                                                                            | C C00532705                                                  |
|                                                                                                                                                                                                                                                                 |                                                              |
| Check if 24-hour report 48-hour report New report Amends report filed                                                                                                                                                                                           | i on Mam / Dad / Yayayay                                     |
| Full Name of Payee Schoen Cooperman Research                                                                                                                                                                                                                    | Date of Public Distribution/Dissemination                    |
| ·                                                                                                                                                                                                                                                               | 10 13 2020                                                   |
| Mailing Address 1111 Park Avenue                                                                                                                                                                                                                                | Amount                                                       |
| City State Zip Code                                                                                                                                                                                                                                             | 12500.00                                                     |
| New York NY 10128                                                                                                                                                                                                                                               | Transaction ID : SE.6647 Date of Disbursement or Obligation  |
| Purpose of Expenditure Research (Estimate)  Category/ Type  004                                                                                                                                                                                                 | M = M / D = D / Y = Y = Y                                    |
| Name of Federal Candidate Support Offic                                                                                                                                                                                                                         | e Sought: House District:                                    |
| TRUMP, DONALD J., , ,                                                                                                                                                                                                                                           | President Senate State:                                      |
| Calendar Year-To-Date Per Election for Office Sought  Disb 2020                                                                                                                                                                                                 | ursement For: Primary <b>X</b> General  Other (specify) ▶    |
| Full Name of Payee                                                                                                                                                                                                                                              | Date of Public Distribution/Dissemination                    |
| SKDKnickerbocker LLC                                                                                                                                                                                                                                            | 10 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |
| Mailing Address 1150 18th Street, NW                                                                                                                                                                                                                            | Amount                                                       |
| Suite 800                                                                                                                                                                                                                                                       | Amount                                                       |
| City State Zip Code                                                                                                                                                                                                                                             | 8000.00                                                      |
| Washington DC 20036                                                                                                                                                                                                                                             | Transaction ID : SE.6639  Date of Disbursement or Obligation |
| Purpose of Expenditure Digital Advertising Production (Estimate)  Category/ Type  004                                                                                                                                                                           | M = M / D = D / Y = Y = Y                                    |
| Name of Federal Candidate Support Office                                                                                                                                                                                                                        | e Sought: House District:                                    |
| TRUMP, DONALD J., , ,                                                                                                                                                                                                                                           | President Senate State:                                      |
| Calendar Year-To-Date Per Election for Office Sought  Disb 2020                                                                                                                                                                                                 | ursement For: Primary   General  Other (specify) ▶           |
|                                                                                                                                                                                                                                                                 |                                                              |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                               | 20500.00                                                     |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                             |                                                              |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                              |                                                              |
| Under penalty of perjury I certify that the independent expenditures reported herein were not m with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | •                                                            |
|                                                                                                                                                                                                                                                                 | 10 14 2020                                                   |
| Signature                                                                                                                                                                                                                                                       |                                                              |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Scriedule E)                                                                                                                                                                                                                                                                                                                                                | PAGE 3 OF 3<br>FOR SE OF FORM 24/48       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| NAME OF COMMITTEE (In Full) FEC ID                                                                                                                                                                                                                                                                                                                          | ENTIFICATION NUMBER ▼                     |  |
| Independence USA PAC                                                                                                                                                                                                                                                                                                                                        | C00532705                                 |  |
| Check if 24-hour report                                                                                                                                                                                                                                                                                                                                     | D = D / Y = Y = Y                         |  |
| Full Name of Payee Date of Public                                                                                                                                                                                                                                                                                                                           | Distribution/Dissemination                |  |
| SKDKnickerbocker LLC                                                                                                                                                                                                                                                                                                                                        | 13 2020                                   |  |
| Mailing Address 1150 18th Street, NW Amount                                                                                                                                                                                                                                                                                                                 |                                           |  |
| Suite 800                                                                                                                                                                                                                                                                                                                                                   |                                           |  |
| City State Zip Code                                                                                                                                                                                                                                                                                                                                         | 65425.00                                  |  |
| Washington DC 20036 Transaction ID Date of Disbur                                                                                                                                                                                                                                                                                                           | D: SE.6645 rsement or Obligation          |  |
| Purpose of Expenditure Television Advertising Production (Estimate)  Category/ Type  004                                                                                                                                                                                                                                                                    | D = D / Y = Y = Y                         |  |
| Name of Federal Candidate Support Office Sought:                                                                                                                                                                                                                                                                                                            | House District:                           |  |
| TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                       | Senate State:                             |  |
| Calendar Year-To-Date Per Election for Office Sought  20552168.81  Disbursement For: 2020                                                                                                                                                                                                                                                                   | Primary                                   |  |
| Other (spe                                                                                                                                                                                                                                                                                                                                                  |                                           |  |
| Full Name of Payee Waterfront Strategies  Date of Public                                                                                                                                                                                                                                                                                                    | Distribution/Dissemination                |  |
| Mailing Address 3050 K Street, NW                                                                                                                                                                                                                                                                                                                           | 10 2020                                   |  |
| Suite 100                                                                                                                                                                                                                                                                                                                                                   |                                           |  |
| City State Zip Code                                                                                                                                                                                                                                                                                                                                         | 6078546.83                                |  |
|                                                                                                                                                                                                                                                                                                                                                             | : <b>SE.6637</b><br>rsement or Obligation |  |
| Purpose of Expenditure Television Advertising Buy  Category/ Type 004 10                                                                                                                                                                                                                                                                                    | 13 / 2020                                 |  |
| Name of Federal Candidate    Support  Office Sought:                                                                                                                                                                                                                                                                                                        | House District:                           |  |
| BIDEN, JOSEPH R JR, , , Oppose President                                                                                                                                                                                                                                                                                                                    | Senate State:                             |  |
| Calendar Year-To-Date Per Election for Office Sought  Disbursement For: 2020 Other (specific                                                                                                                                                                                                                                                                | Primary <b>X</b> General ecify) ▶         |  |
|                                                                                                                                                                                                                                                                                                                                                             |                                           |  |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                                                                                                                           | 6143971.83                                |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                                                                                                                         |                                           |  |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                                                                                                                          | 6177160.58                                |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                                           |  |
| Wolfson, Howard, , ,  [Electronically Filed] Date 10 14                                                                                                                                                                                                                                                                                                     | 2020                                      |  |